



# Florida Fire Marshals and Inspectors Association Florida Fire & Explosion Investigators Association



P.O. Box 325 • Hobe Sound, FL 33475  
Tel: 772-349-1507 • Fax: 772-546-6675 • www.ffmia.org

## Fire Investigator Of The Year

### Required Submissions:

- (1) This nomination form.
- (2) A letter signed by a peer or supervisor, which sufficiently justifies the reasons for the nomination. Suggested Additional Submissions:
- (3) Letter(s) providing supporting justification for the nominee from other parties.
- (4) The nominee's resume.

### NOMINEE INFORMATION:

Nominee Name: \_\_\_\_\_

Rank/Position: \_\_\_\_\_

Direct Supervisor: \_\_\_\_\_

Fire Chief/Department Head: \_\_\_\_\_

Department: \_\_\_\_\_

Department Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Department Phone Number (

### NOMINATOR INFORMATION:

Relationship to Nominee: \_\_\_\_\_Peer \_\_\_\_\_Supervisor

Nominator Name: \_\_\_\_\_

Rank/Position: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nominator's Phone Number (

Return this form and submittals to:  
 Major Brandon Ball  
 Florida Division of State Fire Marshal  
 Bureau of Fire and Arson Investigations District II  
 1750 Longleaf Boulevard, Suite 7  
 Lake Wales, Florida 33859  
 Tel.: 863-679-4185

Email: [brandon.ball@myfloridacfo.com](mailto:brandon.ball@myfloridacfo.com)

**Deadline for submittals - May 15, 2017**