



Florida Fire Marshals and Inspectors Association  
Florida Association of Fire and Life Safety Educators



P.O. Box 325 • Hobe Sound, FL 33475  
Tel: 772-349-1507 • Fax: 772-546-6675 • www.ffmia.org

**Fire and Life Safety Educator of the Year**

**The recipient of this award must be an FFMIA/ FAFLSE member  
and is required to attend the entire conference and evening  
events.**

**Required Submissions:**

- 1) This nomination form completed.
- 2) A letter signed by a peer or supervisor, which sufficiently justifies the reasons for the nomination.

**Optional Submissions:**

- 3) Letter(s) providing supporting justification for the nominee from other parties.
- 4) The nominee's resume.

**Nominee Information:**

Nominee Name: \_\_\_\_\_

Rank/Position: \_\_\_\_\_

Direct Supervisor: \_\_\_\_\_

Fire Chief/Department Head: \_\_\_\_\_

Department: \_\_\_\_\_

Department Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number:( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_

**Nominator Information:**

Relationship to Nominee:  Peer  Supervisor

Nominator Name: \_\_\_\_\_

Rank/Position: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number:( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_

*Return this form and submittals to:*  
**Susan Hastings - Seminole Tribe Fire Rescue**  
**3105 N. State Rd. 7**  
**Hollywood, FL 33024**  
susan.hastings@ffmia.org

**Deadline for submittals - March 31, 2017**

Award to be presented at the Fire and Life Safety Educators Conference June 20-23, 2017